**TEXT BOOKS 2022-2023 GOVT.H/S 162/TDA LAYYAH**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  **#** | **NO OF BOOKS Received** | **NO OF BOOKS Distributed** | **Demand** |  |  |
| KACHI | 35 |  | Ur/35, |  |  |
| 1 | 35 |  | BOOK A-B/35 |  |  |
| 2 | 30 |  |  |  |  |
| 3 | 28 |  |  |  |  |
| 4 | 30 |  |  |  |  |
| 5 | 36 |  |  |  |  |
| 6 | 70 |  |  |  |  |
| 7 | 55 |  |  |  |  |
| 8 | 60 |  |  |  |  |
| 9 | 70 |  |  |  |  |
| 10 | 55 |  | ISL comp/55 |  |  |